

2013

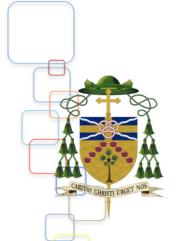
CACD Alliance Booklet



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ការបង្កើតសម្ពន្ធកាតូលិកដើម្បីមេត្តាករុណានិងអភិវឌ្ឍន៍ ខ្ញុំចង់បង្កើតឲ្យមានរចនាសម្ពន្ធនៃការជួបជុំនិងការសន្ទនា សម្រាប់អស់អ្នកដែលកំពុងធ្វើការបម្រើក្នុងកិច្ចការមនុស្សធម៌របស់ព្រះសហគមន៍ដោយចែករំលែកចន្ទៈ ដែលជាបេសកកម្ម មួយបានទទួលពីព្រះយេស៊ូគ្រីស្ត ប៉ុន្តែយើងក៏រួមគ្នាបន្ថែមទៀតក្នុងភាពប្រឈមថ្មីៗ ដែលមានក្នុងបេសកកម្ម និង តាមរយៈ អំណោយទាននានា នៅក្នុងអង្គការនីមួយៗ ឬ ក្នុងក្រុមគ្រួសារបព្វជិត បព្វជិតានីមួយៗ។ ដើម្បីចូលរួមក្នុងទីវាខួប២០ឆ្នាំនៃចំណងការទូតរវាងសន្តអាសនៈនិងព្រះរាជាណាចក្រកម្ពុជា ខ្ញុំសូមបង្ហាញជូននូវសមាជិក នៃសម្ពន្ធកាតូលិកដើម្បីមនុស្សធម៌និងអភិវឌ្ឍន៍។ សម្ពន្ធនេះបានបង្ហាញពីកិច្ចការងាររបស់ព្រះសហគមន៍កាតូលិកនៅកម្ពុជា ដែលកំពុងធ្វើការងារដោយសាមញ្ញនិងយុត្តិធម៌នៅក្នុងសង្គមកម្ពុជា។

ខ្ញុំសូមសម្តែងនូវការគោរពដឹងគុណចំពោះ សមាជិកនីមួយៗ ដែល មានវត្តមាន នៅប្រទេសកម្ពុជា និងបានលះបង់ ខ្លួន ដើម្បីជួយដល់<mark>អស់អ្នកដែលត្រូវបានសង្គមបោះបង់ចោល ហើយបានធ្វើឲ្</mark>យពួកគាត់ម្នាក់ៗមានសង្ឃឹមនៅក្នុងប្រទេស កម្ពុជា ក្នុងសតវត្សទី២១នេះ។

"សេចក្តីស្រឡាញ់របស់ព្រះជាម្ចាស់ជំរុញយើង" (២កូរ ៥,១៤)។ បេសកកម្មរបស់យើងគឺជំរុញឲ្យមានការ គោរពសិទ្ធិមនុស្សជាមូលដ្ឋាន ដើម្បីទទួលបានសេរីភាព ការអប់រំ សេវាសុខភាព និងមានសុភមង្គល។

> លោកអភិបាលអូលីវីយេ ជីតហស្លែរ អភិបាលព្រះសហគមន៍កាតូលិកភូមិភាគភ្នំពេញ ប្រធានក្រុមលោកអភិបាលព្រះសហគមន៍កាតូលិក ឡាវនិងកម្ពុជា

> > CACD ALLIANCE





MESSAGE FROM BISHOP OLIVIER Coordinator of Catholic Alliance for Charity and Development

In the early twentieth century, Caritas was born as a federation to ensure better coordination of all the charitable organizations that existed in the Church to serve the poor.

Benedict XVI in his Motu Proprio on the Service of Charity (2012) points out: "practical activity will always be insufficient, unless it visibly expresses a love for man, a love nourished by an encounter with Christ" (Deus Caritas est., 34). In carrying out their charitable activity, therefore, the various Catholic organizations should not limit themselves merely to collecting and distributing funds, but should show special concern for individuals in need and exercise a valuable educational function within the Christian community, helping people to appreciate the importance of sharing, respect and love in the spirit of the Gospel of Christ. The Church's charitable activity at all levels must avoid the risk of becoming just another form of organized social assistance (cf. ibid., 31).- Preamble

By establishing the *Catholic Alliance for Charity and Development*, I wanted to have a structure for meeting and for dialogue among all those working in the service of charity within the Catholic Church in Cambodia. In the Catholic Alliance for Charity and Development they could share their challenges, return to the source of their mission, Jesus Christ, but also join together in tackling new challenges while respecting the mission and charism of each NGO or congregation.

To mark the twentieth anniversary of Diplomatic Relations between the Holy See and the Kingdom of Cambodia, I am pleased to present this small guide to the members of the Catholic Alliance for Charity and Development. It reflects the work of the Catholic Church for the common good and for social justice here in Cambodia.

Let me express my deep appreciation to all members for their participation and dedication to those whom society unfortunately forgets. The dedication of the members will ensure that everyone can find a place in the Cambodia of the XXI century.

"The love of Christ urges us" (2 Cor 5:14). Our mission is to support humanity in the search for the fundamental human rights to freedom, education, health, and finally a happy life.

12 Clini Almarolin

Bishop Olivier Schmitthaeusler Vicar Apostolic of Phnom Penh President of the Episcopal Conference Laos / Cambodia

2013
CACD ALLIANCE



OVERVIEW

The idea of establishing Catholic Alliance for Charity and Development (CACD) was initiated in 2011. CACD is an essential cooperation enhancement platform for information sharing among likeminded Catholic organisations to strengthen solidarity among the member organisations and to encourage exchanges of good practices and lessons learned from respective organisations working in similar sectors in order to effectively provide help and deliver needed assistance for the betterment of the marginalised, the vulnerable, who are the needy and the poorest of the poor in Cambodia.

OBJECTIVES OF THE CACD

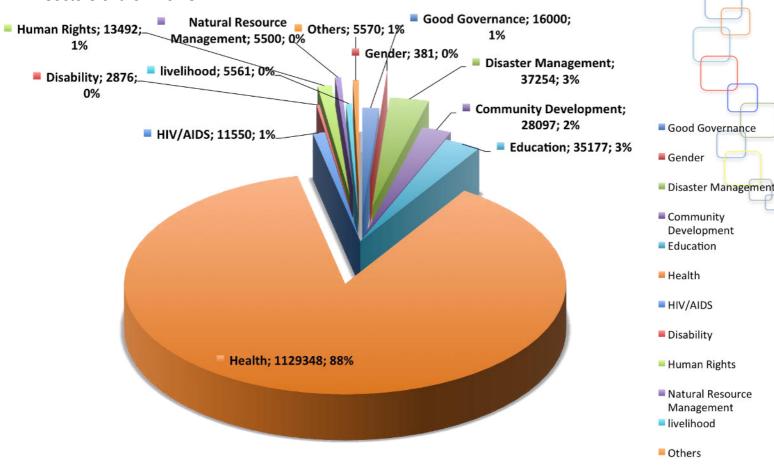
- > Strengthen the Catholic/Group Identity: As Catholic organizations we are linked by a rich tradition of Catholic social teaching and thought. The Alliance will seek to increase our understanding of our Catholic roots as the basis for strengthening our overall identity.
- Increase sharing of experience/knowledge among members: There is much experience and expertise among Catholic organizations. The regular meetings provide the basis for sharing this experience and knowledge to other members for their information and learning.
- Maximizing the Charitable work of the Alliance: Through sharing and strengthening, it is anticipated that Catholic organizations will be able to maximize their work together. The meeting will serve as a platform to discuss ways to compliment and expand our collective work as appropriate.

CACD MEMBERSHIP

Membership in the Alliance is open to all organizations affiliated with the Catholic Church. This includes religious orders, NGOs, movements (working in Charity & Development) and some delegates of the local Catholic Church. Representation at CACD meetings/events will generally be the head of the agency or his/her designate.

IMPACTS

CACD members have been working to improve the living conditions of Cambodians in impoverished communities through several sectors. In 2013, CACD has improved the lives of **1,290,806 people** in Cambodia. The chart below illustrates number of Cambodian people who are the beneficiaries of the CACD member organisations according to various sectors of their works.



These remarkable impacts of the CACD as illustrated in the graph above were brought about through tireless efforts of all the CACD member organisations working in various projects and programs across numerous target areas throughout Cambodia.







Sustainable change with dignity

Australian Catholic Relief/Caritas Australia (ACR/CA) is the Catholic Agency for International Aid and Development with its headquarter based in Sydney, Australia. ACR/CA has been in Cambodia since 1979 providing a wide range of programs including emergency relief, reconstruction and integrated development. ACR/CA is currently implementing its Sustainable Change with Dignity Program through providing financial and technical support to local Non-Governmental Organizations (NGOs), supporting long term development, and responding to the basic needs of the poorest of the poor and marginalized groups of people.



Mission

Work with and for the poorest, marginalised and most vulnerable in Cambodia to protect and develop their human dignity.

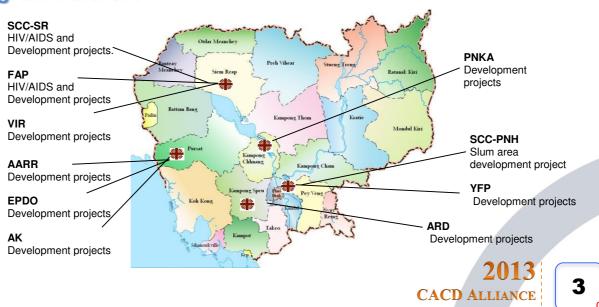
Goal

To respond more effectively to injustice and poverty and support our Cambodian NGO partners to empower vulnerable groups, individuals and families to live with dignity.

Objectives

- 1. Empower the poorest if the poor to positively change their personal circumstances through self-reliance and community solidarity.
- 2. Reduce the spread of HIV / AIDS and assist people living with HIV and their families to live with dignity and free from discrimination.
- 3. Promote child protection and children's wellbeing.
- 4. Work towards ensuring access to healthcare, safe water and sanitation for the poorest of the poor.
- 5. To put in place systems for emergency response and disaster risk reduction.
- 6. Strengthen the institutional and program capacity of local community organisations supporting them in more effectively serve and represent Cambodian people.

Program Partners



Community Development

ACR/CA provides financial support to community projects (for example, school buildings and water catchments) benefiting villages. Villagers contribute labour or materials and participate in maintenance committees generating a sense of community ownership. Focusing on access to clean water (supporting the construction of wells and pumps), education about hygiene and sanitation has made a significant difference in the target communities. To respond to food shortages, the program included establishing cow banks and rice banks. Self-help groups



allow people to share experiences and participate in savings schemes. These projects have reduced people's vulnerability, and increased productivity, income and livelihood opportunities.

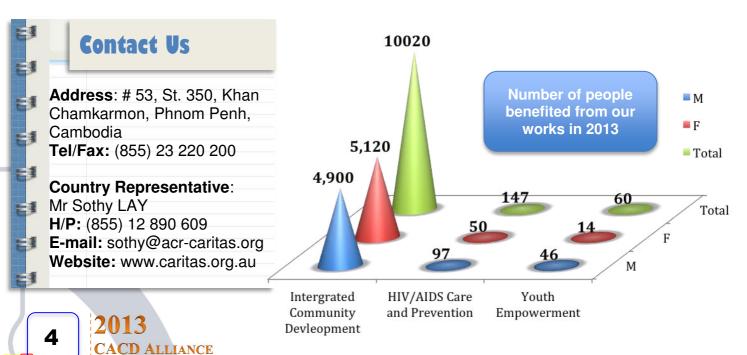


Youth Empowerment

Through a holistic approach the project contributes to the quality of life of underprivileged groups. It has enabled the community and young people to address basic human needs and to handle issues in their community. The project provides material support to the poorest of the poor and funding for community infrastructures and vocational training. Life skill training includes goal setting, critical thinking, self-esteem, team building and leadership skills

Support to PLHIV and OVC

ACR/CA ensures PLHIV have access to medication, health care services and support groups. Carers of PLHIV and OVC are trained to improve their skills and knowledge. Financial support and training to PLHIV is provided to enable them to initiate and manage income generation projects. Public awareness about HIV/AIDS is carried out which has decreased stigma and discrimination against PLHIV.







We are an official social development arm of the Catholic Church in Cambodia that has been built on the values of love, concern, justice, peace, unity, sharing, and brotherhood.



Established in 1990, Caritas Cambodia assists the poor, disadvantaged and displaced people of Cambodia. Caritas works in solidarity with all people of good will and similar vision to promote human dignity, alleviate human suffering, promote the development of people, and foster charity, justice, and peace in the country and the world. Caritas assists the poor solely on the basis of need, not creed, race, or nationality, and maintains strict standards of efficiency and accountability.

Caritas Cambodia currently operates in 11 provinces across the country.

Vision

The realisation of a just society where the rights of people are respected and integral development is promoted by building communities through an empowering process.

Mission

Caritas will empower the poor through community organisation and above all through a mutual learning process. It will contribute to upholding the human dignity of the poor and will liberate them from the clutches of poverty.





The works of Caritas Cambodia in uplifting the livelihood of the Cambodian poorest of the poor and the needy in impoverished communities have yielded remarkable impacts on the improvement of various sectors in the country including *Development*; *Health*; *Disaster Management and Disaster Risk Reduction (DRR)*; *Environmental Protection*; *Gender, Advocacy and Networking*; and *Strengthening Institutional Capacity*. Two among all of these sectors are featured below.

Development Sector

Initially started in 1994, Community Development program now covers seven provinces in Cambodia including Battambang, Kandal, Mondulkiri, Kampong Cham, Kampong Thom, Preah Vihear, and Siem Reap – focuses on *Community Empowerment*; *Livelihood Support and Improvement*; *Small-scale Infrastructure Development*; and *Youth Development*.



Health Sector

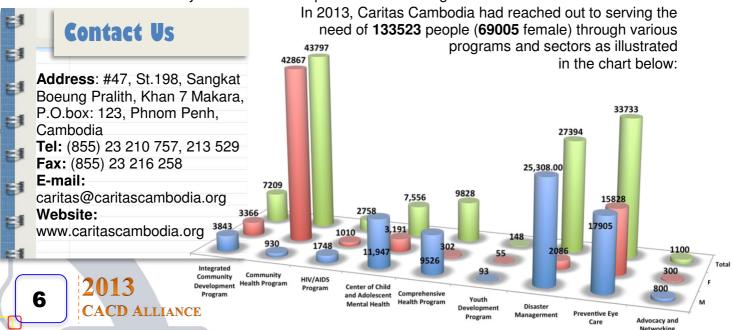
Caritas Cambodia remains a crucial catalyst in the improvement of health sector in Cambodia. Various health-related project and program activities were carried out including Strengthening



Government Health Structure, WATSAN Promotion, Primary Health Care Education, Emergency Health Relief, Referral Service, Nutrition Promotion, EPI, Personal Hygiene Promotion in School, Eye Care, and HIV/AIDS. These activities were under five major health programs: Community Health Care Program; HIV/AIDS Program; Comprehensive Prison Health Care Program; Centre for Child and Adolescent Mental Health – CCAMH; and Preventive Eye Care Program.

Other Sectors

In addition to Environmental Protection; Gender and Advocacy; and Building Institutional Capacity; Caritas Cambodia is also remarkably active in Disaster Management and DRR through its Emergency Response program to help victims of natural disasters and its Community-based Disaster Preparedness program to build resilient communities so that they can become less prone to devastating natural disasters.





Cooperation for Prosperity Cooperation for Prosperity

Cooperation for Prosperity was founded in the beginning of 2005 by an international organization called "New Humanity" with the agreement, effort and contribution of its



members. The main activities of the New Humanity project "Community Education and Development Project" evolved to Cooperation for Prosperity. Cooperation for Prosperity was officially recognized by the Ministry of Interior on the 1st of May 2005.

Vision

Cooperation for Prosperity (CfP) is a local humanitarian non-governmental organization, which is not oriented towards any of the political parties and is based on

providing services with participation and involvement of people. The organization focuses on the education and the economic development of communities in order to achieve peace, democracy and social growth. The organization focuses especially on improving the quality of life of the poorest and the forsaken without any discrimination of age, sex, race, belief, religion or politics.

Mission

- To improve general knowledge and education for everyone who does not have the opportunity to study or studies badly. The attention given to the students and their involvement in the activities will help them to actively participate in formal and non-formal education programs.
- To promote women rights through increasing their awareness and capacity building.
- To spread health education to the children and women of the communities, for the well-being of the families.
- To progress community economy through the development of agricultural techniques and implementing food security.



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Cooperation for Prosperity has been putting efforts in three different projects in an attempt to uplift the livelihood, empower, and promote access to education for vulnerable and poor people in impoverished communities of Cambodia.

Women's Empowerment and Community Prosperity Strengthen (WE-CPS)

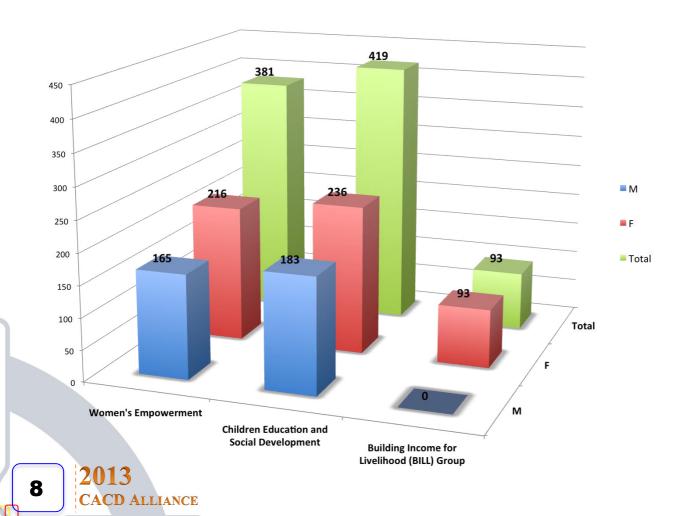
This project promotes children's access to education, provides sponsorship and material support including school uniforms and other studying materials to students from poor families so that they can continue their schooling in a sustainable manner. This project also helps uplift the living standard of poor families in impoverished communities in Cambodia through various economic empowerment and funding activities.

Children Education and Social Development

This is another project of Cooperation for Prosperity that helps promote education of children from poor families. This project promotes kindergarten classes among poor communities through provision of nutrition care for pupils; providing sponsorship; promoting solidarity among poor students and their families; providing accommodation to poor students; as well as providing computer and English classes to students from impoverished communities.

Building Income for livelihood (BILL) Group

Another project of the Cooperation for Prosperity is aiming at improving the livelihood of poor families through supporting income-generating activities.





ង្**លសិ**ចិយ្**ទ៩ស**ៈអុសរពិភាពដីម្យីភាពម៉េសិចមុខមេ(ឌីអឫ៌

Disabled Youths-Children Foundation For Education & Vocation (DYCFE

Change the life of children, youths & person with disabilities through education, health, rights promotion and life skills training (livelihood) opportunities provision.

Disabled Youths-Children Foundation for Education & Vocation (DYCFE) is a Cambodian non-political, non-governmental organization which was established by Mrs.

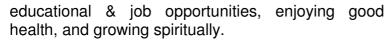


MUONG Sopheap in Trapaing Pring village, Kus commune, Tramkak district, Takeo province in 2006 to encourage and motivate children and youth with disabilities to access education, health and skills training.

Vision

Children, youths & persons with disabilities and poorest experiencing better living standards,

gaining access to



Mission

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DYCFE is the Local Cambodian NGO that will work to motivate and empower children, youths and poorest people with disabilities by developing knowledge and strengthening their faith and providing development programs (educational, health, skills training and jobs) so that they will be self-confident and self-reliant.



Contact Us

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E-mail: samdycfe@gmail.com [or]

sopheapdycfe@gmail.com

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Core Values

- 1. Integrity and Unity
- 2. Transparency and sustainability
- 3. Dignity and Sacrificially
- 4. Listen and Learn





The Disabled Youths-Children Foundation for Education & Vocation (DYCFE) has been successfully implementing 4 programs to improve the livelihood of people with disabilities. These programs are Education Program; Health Program; Livelihood and Family Agriculture Program; and Children Rights Promotion and Advocacy Program. These programs currently cover 15 communes in Takeo province of Cambodia.

Education

This program focuses on enhancing opportunities of children and youth with disabilities in getting better access to education. The activities under this program including provision of sponsorship to children and youth with disabilities; encouraging inclusive education so that children and youth with disabilities can also participate in the mainstream education system; provision of housing to accommodate children and youth with disabilities, and provision of non-formal education and library.



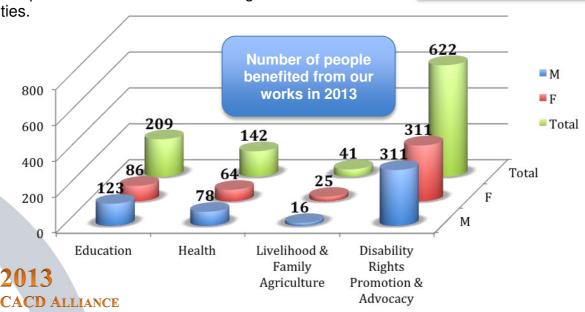


Health

The focus of this program is to increase access of children and youth with disabilities to appropriate health services. Activities under this program include Referral Services; and provision of Home-based Care as well as Primary Health Education to children and youth with disabilities. The service of DYCFE is also used by Peace Village Center.

Livelihood and Family Agriculture: include Khmer cake production, Khmer hammock production and other handicrafts made by people with disabilities.

Disabled Children Rights Promotion and Advocacy: include provision of child's rights education and other special events to promote and advocate the rights of children with disabilities.







The Italian Lay Missionary Community

The Italian Lay Missionary Community was established in 1989 in Italy and has as its goal the commitment to the evangelization in countries other than its own, through the proclamation of the Word, bearing witness to the people and sharing everyday life with the people. The proclamation of Christ by word and the testimony of life acquires a specific property and peculiar efficacy because it is accomplished in the ordinary circumstances of the world and its keys elements and aspects are cooperation with the local church, service

of human promotion and solidarity. Professional skills and human promotion are thought to be precious and useful for evangelization. The community is composed by women who are going through formation to commit life to Christ and to the mission, living the values of solidarity and service inspired by the Christian faith and promoting peace and solidarity paying particular attention to the needs of those who are most vulnerable.

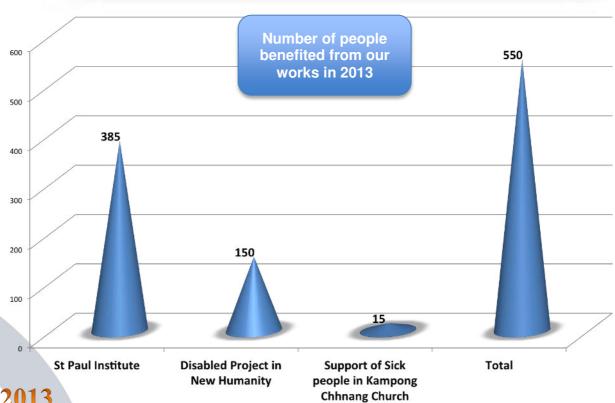
In order to best serve the country of mission, lav missionaries go through missionary, theological. professional and intercultural formation and cooperate missionary institutes and the local Church in Italy. The Lay Missionary Community started its very first mission in Cambodia in 1996. Since then it has been involved in education, health, human promotion and disability projects in Phnom Penh and Battambang provinces, in collaboration with the local Church, with PIME Missionary Institute and with New Humanity, the PIME NGO.



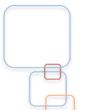
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Italian Catholic Lay Missionary Community associates with Hong Kong Catholic Lay Missionary to work for the people with intellectual disabilities in Kompong Chhnang and Kandal provinces. The service includes providing support and care for disabled children and their families in both community based rehabilitation centers and home based care program.





2013
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The Pediatric Clinical & Surgical Centre OPBG (Bambino Gesù Children's Hospital) Takeo, was established in 2006. The Centre is located in Takeo Provincial Hospital and currently serve the entire province, including rural villages and remote

areas, while continuing to treat numerous patients from neighbouring provinces as well.

Goals

The project aims to improve the capacity of Cambodian medical personnel in Clinical and Surgical procedures and promote the right of every child to receive high quality pediatric health care especially in rural and remote areas



Activities

- 1. To supplement the pediatric services at Takeo Referral Hospital and expand its receptive capacity
- 2. To provide expat medical specialist to cooperate with Takeo Referral Hospital medical staff in clinical and surgical missions
- 3. To provide maternal health services with a special focus to vulnerable pregnant women
- 4. To improve the capacity of existing rural health centers, upgrading skills and competencies of health personnel of Takeo Referral Hospital, through trainings, workshops and seminars on health issues

5. To improve the special care for neonates and poor children affected by severe acute malnutrition

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Country Coordinator:

Bruno Gavioli

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Type of action

Co-management of a Clinical-Surgical Children's Hospital in Cambodia (with the active Involvement/collaboration of the local Government)

OPBG role

Active role in managing the clinical and surgical activities of the pediatric department in Takeo.

The Centre provides high-quality clinical and surgical care. For the last 6 years, over 19000 patients have been treated. OPBG Takeo Centre has 50 beds (20 general medicine, 13 surgery, 7 intensive care, 4 acute malnutrition 6 neonatal care). Every month, the outpatient clinics receive an average of 400 patients, of which over 200 are hospitalized.

The expenses of poor patients are fully covered, including visits, treatment, surgery, medications, and hospitalization costs. In light of its long-term goal to train Cambodian physicians, OPBG promotes a permanent training program for local medical staff, which includes internships at OPBG Hospital in Rome for physicians and nurses, and continuous local

training – thanks to a dense schedule of

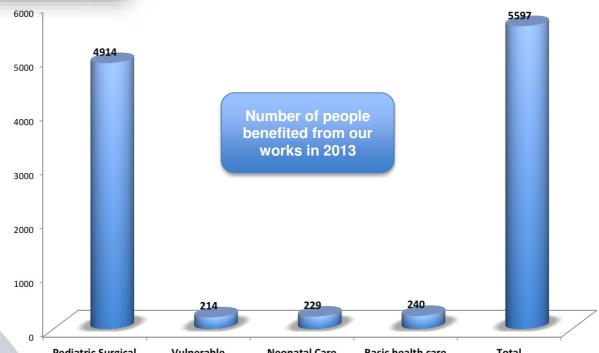
workshops seminars held medical professionals

world.





Thanks to a solid network of surgical teams coming from different countries (Spain, France, Germany, Italy, US) OPBG VATICAN Cambodia can now guarantee the dispatch of 6 to 8 foreign paediatric surgical teams that perform for a period of 1-2 weeks each, high specialized surgical procedures for all the patients in need.



CACD ALLIANCE

Pediatric Surgical and Clinical care at Pregnant Women's Takeo Referral Hospital

Vulnerable Center

Neonatal Care Program

Basic health care program and **Educational Activities for poor** and disadvantaged children

Total



JLMM Japan Lay Missionary Movement

JLMM is a movement of lay persons in Japan, who have received the vocation from God to live, pray and seek the sprit of Christ together with the local people. This movement

was started in 1981 by Fr. Seigel M. Thomas, Society of the Divine word. Since then 83 lay missionaries have been missioned to countries Philippines, such as Nepal. Zimbabwe, Russia, China, Palau, Thailand, East Timor, Vietnam, and Cambodia. JLMM is an official organization of **CBCJ-Catholic** Bishops' Conference of Japan and its branch.



Vision

Building a community where all people will find hope and come to the fullness of their humanity.

Mission

Living with the local people by seeking the spirit of Christ.

History of involvement in Cambodia

JLMM has been working since 1992 to support repatriated Cambodian refugees. In Batambang, JLMM provide social work in an orphanage and suport the female independence by the technical assistance of dressmaking and handcraft (Rachana handcraft has been independent since 2002, and we just support selling their product now). In Svay Rieng, we operated an experimental farm. In Phnom Penh, we support early childhood education at kindergarden.

In 1998, JLMM started child education for waste pickers in Steoung Meanchey District with cooperation with the Caritas Cambodia. Since 2002 Caritas Cambodia withdrowed his

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Contact person
Miyuki Asano, Country Representative
Tel: 012 894 653

work in Steoung Meanchey District, JLMM has continued working at Steoung Meanchy District for waste pickrs.

Since 2002, JLMM has sent lay missionaries to Kompong Luong Church for child education, sanitation and health. Since 2007, JLMM has sent lay missionaries to Siem Reap Church for his activities.

1. Home of Children

Children, particularly the most marginalized ones who can't go to school because of poverty, or difficult family circumstances, are a major focus of our project. The aim of the Home of Children is to provide a caring environment in order to enable them to catch up on missed opportunities for basic education and basic care. This house will be a bridge to access to public elementary school for them.



JLMM receive twenty seven children from 6:30 am to 18:30 pm in order to help mothers who go out to work

3. Mother Education

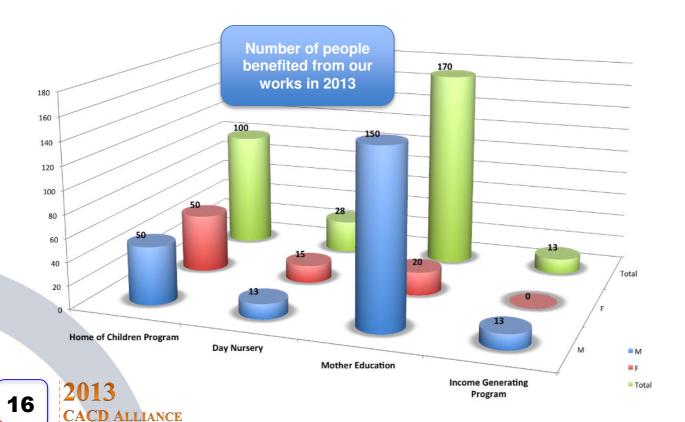
Mother is the key person to transform the living conditions in the family. JLMM empower



mothers by giving seminars such as nutrition, sanitation, and house environmental sanitation in order to improve their living conditions by themselves.

4. Income Generating Program

JLMM provide the IGP income-generating program such as stall-rent program to enhance their family income and thus children can go to school with freedom from picking up garbage. By using our stalls, they go to sell deserts Rotty or Happy Ice Cream to school.







Jesuit Service-Cambodia (JSC) is a non-government organization (NGO) working in cooperation with the Ministry of Social Affairs of Cambodia. It is registered with and recognized by the Ministry of Foreign Affairs. It has been working in Cambodia since 1991 for the development and accompaniment of the poor, persons with disabilities (PWD), landmine victims, refugees, and marginalized people of Cambodian society. In 1994, the Jesuits in Cambodia established Jesuit Service-Cambodia (JSC) for missionary activities in Cambodia. JSC desires to support and serve the people of Cambodia, especially those most disadvantaged. As a Catholic



organization, JSC labors together with people of goodwill, to serve others as generously as Christ did, through collaborative efforts in education and social programs in local communities.

Mission

To accompany and work with disadvantaged communities in upholding the rights, the welfare and the dignity of the poor by implementing programs that alleviate poverty, improve education and establish just relations in Cambodian society.

Vision

A society in which the highest four-fold Cambodian ideals of *Metta* (loving kindness), *Karuna* (compassion), *Mudita* (altruistic or sympathetic joy), *Upekkha* (equanimity). JSC seeks peace, justice, equality and the fullness of life for all Cambodians.

Values

- Accompaniment that empowers We believe that personal contact and being present with people can empower to new hope.
- **Diversity that enriches** The work of Jesuit Service has always been open and inclusive, a work of various people : of diverse races and nationalities, local and foreign, of disabilities and different abilities, of various religions and belief.

Contact Us

Address:

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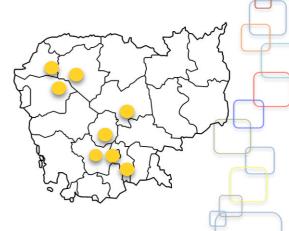
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- Preferential option for the poorest communities It is clear to us that we cannot help all the poor. And so we shall purposely try to seek out the poorest and the most disadvantaged among them.
- Creative and collaborative means The myriad of problems and the depth of their causes and effects demands us to think creatively for solutions.
- Grass-roots reflection that guide action
 The process of searching for creative means to address problems in Cambodian society is discerning how to respond to the call of the times.



Jesuit Service worked in 8 places : Phnom Penh, Kampong Thom, Siem Reap, Battambang, Banteay Meanchey, and in the bordering provinces of Kampong Speu, Kampong Chnang and Kandal. The activities of JSC are divided into the Rural program - Metta Karuna and the Special program. In special program, there are Banteay Prieb, RDAS program, Ecology program, Ear clinic, Publishing Project, and Light of Mercy Home.



Metta Karuna

Our general local project, Metta Karuna (meaning loving compassion) serves the people through education programs and social programs. The main target groups are mostly the most marginalized in society - the poor and people with disabilities. Income generating projects and health projects are also part of the Metta Karuna projects.

Special Program

Banteay Prieb is a training center and home for young people with disabilities. Rural Development Ang Snoul (RDAS) provides micro-finance for rice and livestock and small loans for poor villagers. The ecology program headquartered in Banteay Prieb began in January 2013. The first year was dedicated to a careful survey of rivers and forests across the country and to networking with

environmental activists in Cambodia and other organizations from all over the world. JSC runs two ear clinics - one in Phnom Penh and the other in Battambang - to response to the growing number of people afflicted with ear infections and diseases in Cambodia. Publishing project started to provide children and students in Cambodia good reading materials. The Light of Mercy Home (LMH) provides children with disabilities a home and center where they can attend school and live together with other children who have similar challenges.

9653 Through various activities, 8974 JSC in 2013 was able to extend its services to a total of about 25,000 people in 8 provinces 5602 in Cambodia. Number of people benefited from our works in 2013 Health/Medical General Educational PWD Program CACD ALLIANOGram

Program

Development







Maryknoll is a Catholic mission organization based in the United States. Founded in 1911, it now works in more than 40 countries around the world. The Maryknoll family consists of priests and brothers, sisters, lay missioners, and affiliates. Its mission is to those who are most poor and marginalized.

Vision

And God answered me: Write this vision. Make it plain on tablets, so that a runner may read it. For still the vision awaits its time. It speaks to the end, and will not lie. If it seems to tarry, wait for it. It will surely come. It will not delay (Hab. 2:2-4)

We, the members of the Maryknoll Cambodia Mission Team, impelled by the gospel and our experience of a loving and reconciling God, have come together in mission to Cambodia, a country permeated with the gifts and graces of the Buddhist way. The tragic history of this country, the extraordinary courage of these people, the emerging capacity and mutuality within the nation and the people call us to awe at the power of hope. But Cambodia, as a nation and as a people, present us with a challenge: how do we reflect both the compassion and the challenge of Jesus in the face of the horrors of the past and the damage they have done, recognizing that now is the time to move forward, to take steps together toward peace and development with justice.

三 多 **Contact Us** = 3 Address: = 3 #59, St. 320, Beung Kengkang III, =3 Khan Chamcarmon, PO Box 632, Phnom Penh = 3 = 3 Tel: 023 211 731 E-mail: maryknollcambodia@yahoo.com = 3

Person in charge: Sr. Luise AHRENS

We believe that Cambodians can and must be offered the skills and tools to enable them once again to take full responsibility for the leadership of their own country, creating from the ashes of destruction and loss a nation that gathers all Cambodians of good will into a spirit of harmony and peace and cooperation.

If the vision seems slow, wait for it. It will surely come.

Maryknoll has carried out several activities in various projects and programs including Deaf Development Programme, Maryknoll Center Anlong Kangan, Assistance to Higher Education at Royal University of Phnom Penh, Seedling of Hope, Maryknoll Mental Health, Boeung Tum Pun Community Health and Education, and Horizons Vocational Training Institute reaching out to a total of about **4,000** people and about **2,000** students as well as **300** faculty members. The chart below illustrates number

of people who are beneficiaries of the Maryknoll

projects and programs in 2013.





Missionaries of Charity

"As long as you did it to one of these My least brethren. You did it to Me"

Throughout the history of the Church, the spirit of God has often inspired people to dedicate themselves to the poor and to share their poverty. In this way the spirit makes present Christ's own love of mankind and his union with it in its poverty and need.

Blessed Mother Teresa Bojaxhiu received a call to such a dedication to the poor, trusting completely in Divine Providence. This "call within a call" came to her on 10th September, 1946. After receiving the necessary permissions, she began her work among the poorest people of Calcutta in India. As the congregation grew and its work expanded, Mother Teresa saw that there was need to open houses outside Calcutta and later outside India. As the houses opened more and more Mother Teresa felt the need for a congregation of men sharing the same Charism. She founded the Missionaries of Charity Brothers on 25th March, 1963.

As a pious union, it attracted several young men. They were originally under the guidance of the Missionaries of Charity sisters and their spiritual directors. During this time Mother Teresa was waiting for someone suitable to take up the leadership of the Brothers. In December 1965, Fr. Ian Travers-Ball S.J. came for an experience with the brothers. Even as a Jesuit he had a special desire to work with the poor. Seeing his attraction to the vocation of the brothers, Mother Teresa saw him as the answer to her prayers and asked him to take over the formation and guidance of the brothers. After prayer and reflection he agreed and obtained permission from his Jesuit Superiors. Taking the name "Brother Andrew", he joined the Missionaries of Charity Brothers in February 1966.

The Aim

We see our aim as seeking to quench this thirst of Jesus: his thirst for the salvation of all, and his thirst within each person for the fullness of life and love. This teaches us in satisfying even the simplest needs of our brothers and sisters, we are also contributing to satisfying Christ's ultimate goal of uniting all in love. Our **Spirituality** is characterized by the conviction that it is possible to live a life of deep union with God, as Christ did, even in the midst of the demands of our life with the poor.

Vision

A community of compassionate servants, loving and serving God in the distressing disguise of the poorest of the poor, both materially and spiritually, caring for the unwanted, the unloved and the

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Brothers dispensary
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M.C. Sisters
Tel: 023 673 1555 (Home of Peace)
Tel: 063 760 480 (Home of Joy)

lonely recognizing in them and restoring to them their dignity as being made in the image and likeness of their Creator.

Mission

Our particular mission is to labor for the salvation and sanctification of the poorest of the poor not only in the slums but also all over the world wherever they may be; the poor, abandoned, neglected, and homeless and those who have no one to care for them.

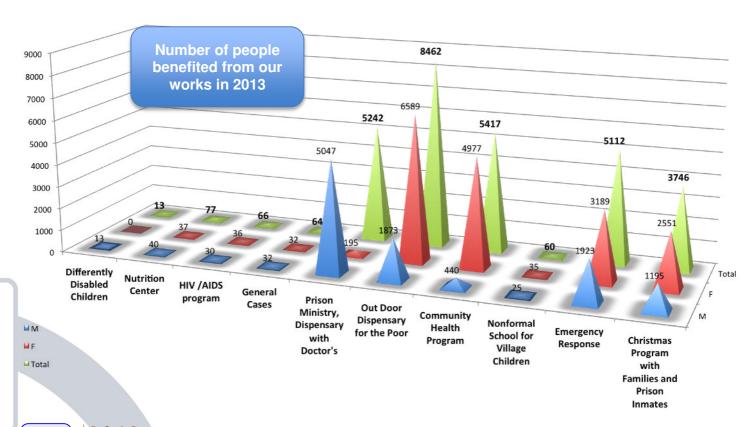
Missionary of Charity Brothers – The growing demand for charity works in Cambodia especially for the abandoned and the neglected elderly and persons with disabilities sector provide opportunities for Missionaries of Charity Brothers to put into action the mission of the congregation. The works have been carried out with respect of the human dignity of the poor people and lead them to a deeper awareness of that dignity. In 2003, brothers opened their community at Trepyang Sala village, in Dangor District.



Missionary of Charity Sisters – Sisters arrived in



Cambodia on 26th Nov. 1990, together with Fr. TONIE. PIME. From 1990 to 1992 they stayed in rented house in phnom Penh and later on 1992 they moved to new villa at Monivong Blvd. Here they have nutrition program for the small children, Outdoor clinic, visiting the poor families in and around Phnom Penh. In 1994, Sisters opened a center at Chom Chao – Home of Peace. In this center sisters care T.B patients, General patients, HIV and AIDS adults. Beside this they have out door clinic every Saturday and visiting poor families and sick people. In 2001, Sisters opened another center at Sieam Rieap – Home of Joy. In this center they have nutrition program for the poor and sick infants as well as visiting poor families.







Vision

We envision a society where everyone can receive education and care, according to his/her needs and abilities, and participate to the development of his/her own rural or urban community.

Mission

The main mission of New Humanity is to promote education in order to contribute to the fight against all forms of poverty and exclusion, affirming the dignity and rights of every human being.

Core Values

In order to accomplish this mission we want to promote subsidiarity, reciprocity, co-responsibility and cooperation, inspired by values of:

- Fraternity, mutual confidence and open dialogue.
- Respect for the value of life, the dignity of the human person and its culture.
- Concern towards the poorest.
- Solidarity, conceived as "strong determination to work for the common good of every single person".



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Primary Education and Basic Health Care for Children and Indigenous Children in Cambodia

We attempt to improve the living condition of Cambodian families (Phnong ethnic minority families in Mondolkiri province) by promoting human capital of their children.

We conduct several activities including information campaign, nutritional daily meal, hygiene awareness for mothers and teachers, promotion of sanitation facilities, and the organization of rice banks and individual model farms for families' food security.



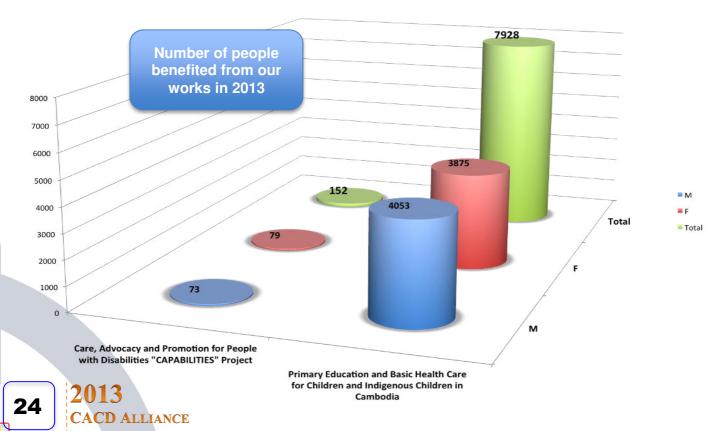
Care, Advocacy and Promotion for People with Disabilities "CAPABILITIES"



This project aims to achieve the full integration of people with disabilities into society, with a particular attention to people with intellectual disabilities. This project finds its source in our Community Based Rehabilitation Centers, welcoming in our centers people with disabilities on a daily basis; and our home based intervention where we work with people with disabilities at home.

We work on a greater involvement of PWD into social and economic activities of their families and communities, in ways that accrues their self-esteem, their dignity and the respect they deserve. We also

work with the families in order to alleviate situation of distress. We deal with unforeseen events mainly related to health, nutrition or housing.





Peace Village Center



Peace Village Center is the project of the Catholic Church in Cambodia. The center was created by Bishop Olivier Schmitthaeusler of Apostolic Vicarie of Phnom Penh and Coorperated with DYCFE (a local NGO working with people with disabilities program). The Center was inaugurated in January 2011.



Core Values

- .Charity and Server
- .The Peaceful Family
- .Collaboration and Caring
- .Non-Discrimination and Strong Solidarity.

Vision

Peace Village Center is the place for provides peaceful of spiritual and body to children Profound disabilities and people with HIV/AIDS families and other vulnerable group by charity and server from our LORD,

PVC is the guider-body to ensure us all together for understanding that we all together are humanity who have equal caste for improving dignity of lives and is a family member who knows and welcomes each other.

Mission

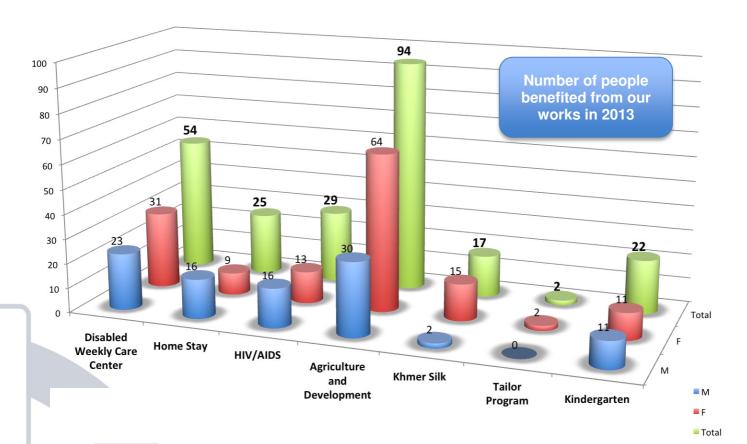
To improve dignity of lives of children with disabilities, HIV/AIDS families and other vulnerable groups through Disabled Weekly Care Center Program, Home Stay program, Health Program, Education Program and Agriculture & other Development Program. So they will be hopeful, lovely and happiness full in the lives.



Peace Village Center has carried out various projects and programs to improve the livelihood of vulnerable and unfortunate people in Cambodia. These programs include provision of services in Disabled Weekly Care Center, Home Stay, HIV/AIDS, Agriculture and Development, and other projects and programs as illustrated in the chart below reaching out to a total of about **250** people in Takeo province.















Salesian Sisters of Don Bosco

(or Daughters of Mary, Our Help)

The **Salesian Sisters of Don Bosco** was founded in Italy in 1872 by St. John Bosco and St. Mary Domenica Mazzarello. This religious family has its origin in the heart and mind of Don Bosco and in the creative fidelity with which Mother Mazzarello and the first FMA Sisters assumed the mission intended for them --

that of being daughters and helpers of Mary Help of Christians, and of being Don Bosco's "living monument" of gratitude to the Mother of God. The Sisters were to do for young girls what the Salesians were already doing for poor boys: prepare them for life by teaching them work skills, and form them into good Christians and honest citizens.

Vision

A peaceful, developed Cambodia, where

- poor youth receive quality education,
- moral and spiritual values are upheld,

 women play active roles in decision-making and nation building.

Mission

- to inspire hope.
- to nurture life and
- to promote human dignity through integral education of poor youth, especially girls, that they may experience God's love and be empowered to become active and honest citizens.

Mission in Cambodia:

The Salesian Sisters came to Cambodia in 1992. Seeing the

need for education, human promotion and development of youth, the Sisters first opened a Youth Center in **Tuol Kork**, which was then considered the red-light district of Phnom Penh. The Center offered recreational facilities and youth activities, lessons in Khmer, Thai and English languages, values formation, sports and art lessons and later, dressmaking and typing-computer courses.

When nearly a hundred young women started coming regularly, Don Bosco Vocational Training Center for Girls was built in 1993. It also provided a hostel for girls coming from far-away villages. A kindergarten was added in 1994 and in 1997, a second center with a youth hostel was built in the village of **Teuk Thla** (Sen Sok District) and the students of dressmaking were moved there. A kindergarten- primary school was added, along with the Food and Home Management Course at the new site in Teuk Thla.

In 2001, **Don Bosco School - Phum Chreh**, was built to accommodate very poor children in the urban village of Chreh and in 2002, a group of Sisters opened a Literacy

For information:

www.salesiansisterscambodia.com

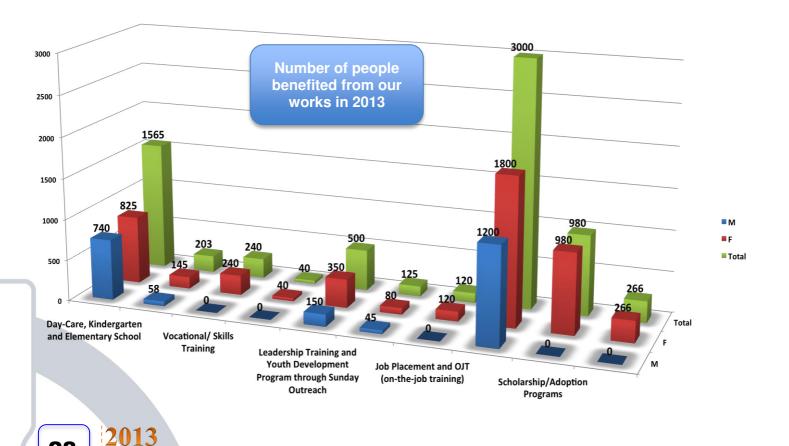
www.cgfmanet.org

CACD ALLIANCE

and Dressmaking Center in the province of **Battambang**, primarily to provide skills and prevent girls from being trafficked or exploited especially along the Cambodia-Thai border.

The **Laura Welcome Home** in Tuol Kork was opened in 2004 as a response of hope and love to the needs of abandoned girls or those in extremely difficult family situations. Meanwhile, the elementary school in Teuk Thla was extended to middle school and a new secondary school has just opened this October, 2014.

At present (2014) there are 24 Salesian Sisters, of 11 nationalities, currently serving the Church and the youth of Cambodia. They have a simple but deep prayer life, a strong community life and a youth-centered ministry. Their spirituality and method of education is based on **Don Bosco's "Preventive System"** which is supported by the pillars of "reason, religion and loving kindness."







Trócaire was set up in 1973 by the Bishops of Ireland to express the concern of the Irish Catholic Church for the suffering of the world's poorest people. Trócaire is the official overseas development agency of the Catholic Church in Ireland. Today Trócaire works in over 20 countries on issues including livelihoods, human rights, gender equality, HIV, climate change and emergency relief.

Trócaire believes in justice, dignity and people's fundamental human rights, and we work with and support the poorest and most vulnerable people. Trócaire works in partnership with communities in the developing world to support their efforts to improve their lives, meet their basic needs, and ensure their human dignity. We believe that real change can only come about by giving people the tools and skills necessary to change their own lives

and we offer long-term support to our partners and beneficiaries around the world. maintaining relationships over a number of years.

Vision and Mandate

Trócaire envisages a just and peaceful world:

Where people's dignity is ensured and rights are respected;

Where basic needs are met and resources are shared equitably;

Where people have control over their own lives; and Where those in power act for the common good.

As a member of the Caritas network of Catholic development and humanitarian agencies. Trócaire can reach remote communities all over the developing world, creating long-term projects aimed at delivering long-term results.



In Ireland, we raise awareness about the causes of poverty through our outreach programmes in the education sector, through parish networks, and through our public campaigns and advocacy work.

Values

Our values represent the code by which our organisation lives. Our values inform how we work and behave, how we make our decisions and the actions we take. We strive to live them every day and have them present both in our hearts and our minds. Catholic Social Teaching stresses the dignity of each person, their inalienable human rights regardless of culture, ethnicity, gender or religion. This belief in the unity and diversity of humankind is the basic value we bring to what we do. Our support is offered regardless of race, gender, religion or politics.

Trócaire's Land Rights Programme entitled 'Indigenous Communities Mobilise for their Communal Land Security' has been working towards the achievement of three main results; 1) empowerment and support to address indigenous peoples' land rights, 2) improvement of land security and tenure, and 3) lobbying with the policy-makers to recognise and respect indigenous peoples' rights.

The programme is supporting 55 indigenous target communities from 7 ethnic groups (Kreung, Tumpuoen, Jarai, Kachok, Kavet, Lun and Brao) in Ratanakiri province.

A total of five villages are now at stage 7 of the communal land title process and have received a letter for interim protection measure from the Ministry of Land Management and are waiting for their communal land titles. Other communities are progressing at different stages of the communal land title process.



Kreh community present village mapping and boundary at Kresh Village Poy Commune



Official opening ceremony for opening of office of legal entity in Kan Seung Village O'Chum District Ratanakiri

Trócaire and its partners are working with communities to improve community collaboration and solidarity so that they can advocate for their rights and protect their land as a community. Women's participation in decision making has also been a focus, and women have taken up more leadership roles as a result of improved understanding of their rights in regards to land. Some women are now representing communities in the

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communal land title committees and taking up roles as focal points.

The programme also continues to advocate for an increase in the number of communal land titles. From 2012 to 2013, only 3 indigenous peoples' communities envisaged annually were communal land title; however that has now increased to 10 communities per vear.

In 2013, the programme benefited a total of **12,870 people** (7,235 male and 5,635 female).

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Istituto per la Cooperazione allo Sviluppo

The Institute is a consortium of local administrations to foster cooperation in a decentralized equally way among responsible partners of local public administrations.

Based on the concept of "decentralized cooperation" the Institute promotes cultural interchanges and international cooperation through the introduction at home of specific training into the local education system, the exchange of visits and pertinent publications. On the other hand it directly participates in planning and implementation of interventions cooperation abroad when conditions allow



for true partnership and enhancement of mutual understanding through joint actions by local governments of different countries.

History of involvement in Cambodia

The ICS has links with Cambodia that go back to 1985 when, the precursor of ICS, the NGO 'UNO PIU' of Casale Monferrato, Alessandria (Italy), through the CIDSE programme, installed the first rice silos in the provinces of Kampong Speu and Kandal.

In 1987 the provincial authorities of Alessandria received a first Cambodian delegation, guided by the then Vice Minister of Agriculture, Mr. Chhea Song. Following that visit and exposure and training course on the aspects involved in rice growing (agronomy, irrigation, mechanics) were organized for Cambodian MOA Staff.

Links strengthened during the following years with various types of cooperation and

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exchanges, including the introduction of different Italian NGOs to Cambodia. In 1989 started the cooperation with Kampong Thom through a programme of support for the IDPs in Prasat Balang district: repair of Ou Krouch reservoir in Tuol Kroeul Commune, school construction, credit and saving scheme for the resettled population. In 1999 ICS repaired the Bos M'kak dike, district of Kampong Sway, in a joined intervention with the Cambodian Social Fund.

At present ICS is the lead agency in the Installation and Management of a Clean Water System- in Staung and Taing Krasaing both in the Kampong Thom province - an initiative in decentralized cooperation in partnership with the provinces of Kampong Thom (Cambodia). Limburg (Belgium) and Alessandria (Italy).

ICS-PP supports families with a handicapped member by providing open ring wells with pump, platform and filter.

ICS-PP supports small scale irrigation schemes in the province of Kampong Thom.

ICS-PP manages 4 kindergarten and built an elementary school with 5 classes in Chunlous, Kampong Thom Province in 2014.

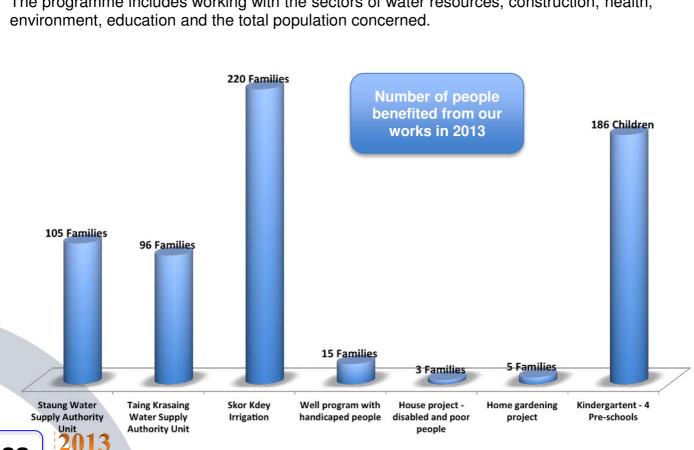


CACD ALLIANCE

Location: The town of Staung, capital of Staung District. (first drinking water project). The town of Taing Krasaing, capital of the Santuk District in

the province of Kampong Thom (second drinking water project).

The programme includes working with the sectors of water resources, construction, health,







Catholic Relief Services

Founded in 1943, Catholic Relief Services carries out the commitment of the Bishops of the United States to assist the poor and vulnerable overseas. We are motivated by the Gospel of Jesus Christ to cherish, preserve and uphold the sacredness and dignity of all human life, foster charity and justice, and embody Catholic social and moral teaching as we act to:

Promote human development by responding to major emergencies, fighting disease and poverty, and nurturing peaceful and just societies; and serve Catholics in the United States as they live their faith in solidarity with their brothers and sisters around the world.

As part of the universal mission of the Catholic Church, we work with local, national and international Catholic institutions and structures, as well as other organizations, to assist people on the basis of need, not creed, race or nationality.

CRS Cambodia

CRS began working in Cambodia between 1973 and 1975, providing humanitarian assistance to refugees fleeing conflict areas. In 1979, several CRS staff opened some of the first refugee camps in Thailand to aid Cambodian refugees. During the refugee crisis from 1979-1990, CRS allocated more than US \$15 million for assistance to refugees in camps along the Thai border. In 1980, CRS provided relief to victims of famine, and in

1986, began to provide relief and rehabilitation support in Cambodia on a regular basis through its membership in the CIDES (Cooperation International pour le Development et la Solidarite) network.



Channy was diagnosed with severe vision impairment through screening activities carried out by CRS' IE Working Group and was referred to the appropriate service providers for follow-up treatment and support. Photo by CRS

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Subregional Country Representative

(Cambodia, Vietnam, Myanmar)

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CRS officially reopened in Phnom Penh in 1991. Main programming areas are Health and Education in partnership with local organizations. Partnership for CRS is based on the principle, known as "subsidiarity," that people and organizations in their own context are best suited to identify and address their own development needs. Through complementary programming and shared vision, CRS and its partners hope to enhance human dignity and reduce poverty in the country. Currently CRS works with 11 partners in areas of Inclusive Education for children with disabilities, Health System Strengthening, TB and HIV. In 2013/2014 CRS and partners reached around 1,076,000 vulnerable Cambodians through various projects.

Health & HIV/AIDS Program: In FY2013, health program activities in TB, HIV and Health System Strengthening jointly reached close to 1 million beneficiaries. CRS Cambodia

has become a leader in community-based initiatives and has carved out a particular expertise in nutrition as it relates to HIV & AIDS. As of 2008, CRS has taken the lead in the assessment and delivery of health services in prisons in Cambodia. We currently work in 7 prisons, reaching **2,700** inmates with HIV and TB control and mitigation activities in accordance with Catholic teaching.



C-DOTS watchers are trained in a range of health care services, their tasks include

observation of the daily medication of TB patient (Photo by CRS)



Health Post staff of the Battambang Provincial Prison facilitated TB and HIV Education Session for the Prisoners, (Photo by CRS Staff)

Education Program – Inclusive Education for Children With Disabilities: CRS Cambodia has been implementing Inclusive Education project for children with disabilities since 2010. The project focuses on education systems strengthening and works from the national to the community level to

achieve meaningful improvements in educational outcomes for children with disabilities. Key project strategies are reducing barriers that prevent children attending school, as well as improving the quality of education offered to children with disabilities once they are in the classroom. In a relatively short time, CRS has been instrumental in helping better inform national inclusive education policy and helped improve education quality through the development of specific inclusive education screening tools and in-classroom learning improvements. CRS currently works in 18 schools in 3 districts of Takeo province supporting over **450 children** with disabilities and building capacity of over **220 teachers**.



Hong Kong Catholic Lay Missionary Association



Objectives

- 1. To respond to the call for full and active involvement in the Church's life and mission, as lay people of Hong Kong serving in other local Churches.
- 2. To respond to the needs of the poor and the marginated, collaboration with them and helping them to recognize their own worth and God-given potential.
- 3. To help the people to whom the missionaries are sent to become self-reliant and missionary themselves.

Services

Hong Kong Catholic Lay Missionary participates in two projects with New Humanity. Lucia Wong worked for the Early Childhood Care and Education project in Kompong Chhnang and Mondolkiri. Margaret Pang worked for the Capabilities project in Kompong Chhnang and Kandal provinces.

"Together with the New Humanity staff members, we would like to thank God for bringing hope to all kindergarten teachers and mothers, people with disabilities and their

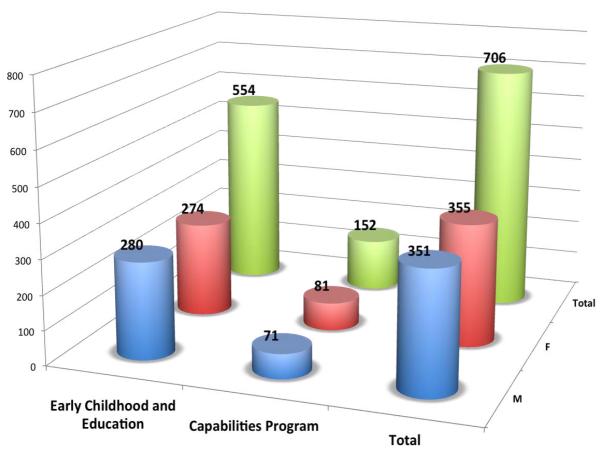
families. From our daily struggles and challenges, we have realized that we cannot go back and make a brand new start. Yet, anyone can start from now and make a brand new ending."

----- Lucia & Margaret





We are currently implementing one project focusing on education: Early Childhood and Education project and one program focusing on health: Capabilities program. The Education project is being implemented in Kampong Chhnang and Mondulkiri provinces whereas the Capabilities program is being implemented in Kampong Chhnang and Kandal provinces reaching out to a total of 706 people as illustrated in the chart below.







Total

Cambodia Catholic Community Association

Cambodia Catholic Community Association (CCCA) is a non-governmental local organization run by the Catholic Church in Cambodia under the diocese of Phnom Penh. It

has been recognized by the Ministry of Health since 2010. CCCA has two dispensaries to welcome poor sick people namely St. Luke Catholic Sick Shelter for general diseases and St. Elisabeth Catholic Sick Shelter for chronic diseases specifically for cancer patients based in Phnom Penh.



Mission

Witness God's love for all human being by helping sick poor people, to restore the

harmony within the body and its environment through holistic healing: physically, emotionally, socially, psycho-spiritually, leading the sick poor to function with the optimum level of wellness

Contact Us

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Address:

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House 167, Street 10BT, Sangkat Boueng Tumpon, Khan Mean Chey, Phnom Penh

St. Luke Catholic Sick Shelter

House 13, Street 538, Sangkat Baengkek 1, Khan Tuol Kork, Phnom Penh

Objectives

- Welcome temporarily sick poor people, including those with cancer and terminal illness, coming from rural areas in order to facilitate their access to health facilities and treatment in Phnom Penh.
- Support health expenses for their treatment, medicines and cure if possible.
- Provide personalized health care to very sick poor people by offering them and their companions a place to stay and adequate nutrition.
- Ensure the well-being of patients by taking care of them with love and compassion.
- Build good relationships between the shelter and public health facilities.
- Keep contact with the patient's community and the LHRs by reporting to them about the condition of their sick people.

CCCA assisted a total of 1,756 patients: 1,380 inside (hospitalization in our sick shelters) and 376 outside (hospitalization in public hospitals).

Sick Shelter Projects

CCCA assisted and/or funded a total of 1,455 services to patients including referrals to hospitals for check up and treatments, diagnostic tests, surgeries, etc. and sometimes funeral arrangement.

Kindergarten Project

CCCA Children Health Education Coordinator and Physicians travelled to the provinces of Kompot, Kompong Saom, Takeo, Svay Pak and Champa to provide general health check up and hygiene education on food, teeth and hands to kindergarten children.

More than 420 children, their families and 50 local school Coordinators and Teachers participated.

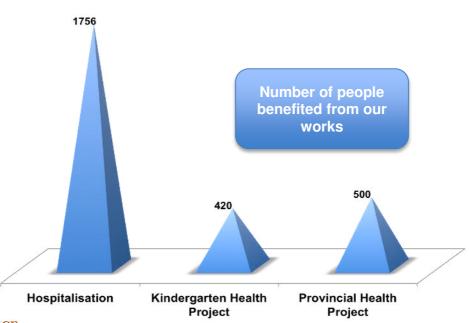


Province Project

CCCA Physician travelled to target provinces to train nine Local Health Referral (LHR) Volunteers, who in turn worked closely with patients

- to educate them about patient rights,
- to coordinate with and/or accompany patients to the health care providers available in their communities such as hospitals and NGO, etc.
- to empower patients to maximize utilization of these community based health services. Consequently, the knowledge and capacity of both the LHR Volunteers and the patients have increased significantly. More than 500 patients have been helped in this project.

CCCA's services to the needy has reached out to a total of 2676 people as illustrated in the chart here:



2013 CACD ALLIANCE

Marist Solidarity Cambodia



Marist Solidarity Cambodia (MSC) was formed from the merger of Marist Mission Australia, (MMA) and Youth with Disabilities Foundation for Education and Employment, (Yodifee).

In 1998 the Marist Brothers from the Province of Sydney, Australia, together with members of staff, Cambodian and foreign, established LaValla School, an elementary school for young Cambodians with physical disabilities. The commitment made in 1998 to help young, physically handicapped Cambodians go as far as possible with their formal schooling meant that members of the first group to complete their elementary schooling at LaValla looked to the school for further assistance. For a period of time LaValla and some staff provided accommodation for ex-students beginning high school.

In 2002 Yodifee was established with the assistance of the Marist Fathers of Australia. Its purpose was to support young Cambodians with physical disabilities as they accessed

secondary and tertiary education or sought opportunities for skills training. Further, Yodifee was committed to helping those young people to find employment or to establish themselves independently in small businesses. In 2005 again with the assistance of the Australian Marist Fathers, Villa Maria was built, and LaValla and Yodifee separated to operate independently yet collaboratively.



In 2010 LaValla School and Yodifee began the process of amalgamation to become Marist Solidarity Cambodia. Now, in 2013, Marist Solidarity Cambodia encompassing LaValla School, Villa Maria and all of the projects initiated by Yodifee, operates under the aegis of Australian Marist Solidarity and is governed locally by its own Board of Directors.

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Website:

www.masristsolidaritycambodia.org

Vision

Marist Solidarity Cambodia wants to be an inclusive community in solidarity with children and youth with disabilities where concern for human development makes care, education and training its highest priorities.

Mission

Marist Solidarity Cambodia engages in humanitarian activities for social and educational development and the public benefit.

LaValla School Project aims at educating and caring for children and young people with physical disabilities. It is the only government approved school doing so. The educational program at LaValla incorporates the Cambodian Ministry's curriculum as well as English, computing, music, art,

health and physical education and sewing. On-site medical and therapeutic care are available at LaValla. The program engages in child-centred learning and Educational performance appraisal. It has been run to support 100 children as they receive primary

school education through various subjects.

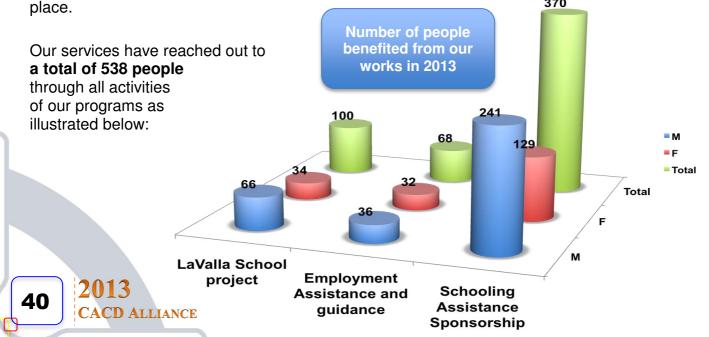


The program aims to facilitate the integration of 30 graduates into government junior high schools and for the continuation of their mainstream schooling in their home communities. We are grateful to the Marist Mission Centre, Australia for funding this improvement

Schooling Assistance Sponsorship

provides hostel accommodation for graduates of LaValla and other young disabled Cambodians wanting to pursue their schooling beyond the elementary level. Guidance and medical care, meals, transportation and essential school supplies together with supplementary tuition and access to rehabilitation services are made available.

Employment Assistance and guidance provides young, handicapped Cambodians with opportunities for vocational training, apprenticeships, employment and small business establishment. Training, in a range of skills that include electronic repair, farming, hairdressing, motorbike repair, retail, sewing, wood sculpting and microfinance options were again available at MSC or through the collaboration of MSC and other training providers. Life Empowerment and a vocational employment guidance program are in







Catholic Social Communications

CATHOLIC CHURCH IN CAMBODIA

The Catholic Church in Cambodia with its 3 jurisdictions (the Apostolic Vicariate of Phnom Penh and the Apostolic Prefectures of Kompong Cham and Battambang) started a project

for media communications in February 2003. For that purpose, a national office was set up in Phnom Penh and called National Office for **CATHOLIC** SOCIAL COMMUNICATION (CSC), under the coordination of Fr. Omer Giraldo (MXY). The first goal of this center consists in developing the social communications apostolate for the Catholic Church in Cambodia.



From 2003 to 2005 the main objective was to build up the necessary infrastructure for a sustainable frame support. By the end of the third year, in December 2005, CSC centre in Phnom Penh has been set up and is working on an everyday basis. Then CSC has reinforced its structure with people more experienced in journalism and communications. Year after year the editorial line of each CSC media department has become more precise and directly connected to the field. CSC advocates a larger use of media from priests and lay catholic people. For its financial needs, CSC tries to work more and more with local resources.

On March 2009, after the departure of Fr. Omer appointed in his own missionary society in Colombia, the three Bishops of Cambodia appointed two lay people at the head of CSC: Mr. LY Sovanna, new CSC Executive director and Ms. KEO Kagnha, Vice director in charge of accounting. Finally Father Chatsirey Roeung, TMS, was appointed as Bishop's delegate for Social communication to make the daily link with the dioceses.

Vision

Formation, Cooperation, Dialogue

Mission

- To proclaim the Good News and Christian values to the Cambodian people
- To build a more dynamic and participative church
- To help the Church respond to new realities, changes and needs of our time It is necessary to "preach the truth of Jesus even more boldly and joyfully from the house top, so that all men and women may hear about the love which is heart of God's self communication in Jesus Christ, the same yesterday, today and forever" (SMS 35th WCD).

Achievements



Print media:

- **a.** The Messenger: Our newspaper The Messenger is the voice of the Catholic Church in Cambodia. We publish and distribute 3,000 copies of 20 pages, in Khmer each month to all catholic parishes of Cambodia, NGOs, schools and universities in Phnom Penh.
- **b.** The Life: is the monthly Newsletter of Phnom Penh Diocese. We publish and distribute 2500 copies of 20 pages in Khmer and English to Phnom Penh diocese.

Radio: Recently, we produce 3 different programs:

- a. Emmanuel: "The Voice of the Catholic Church"
 - This is one hour daily prerecord program on 7 FM stations with different provinces such as Phnom Penh, Kompong Thom, Sihanuvile, Kompong Cham, Kampot, Battambang and Siem Reap.
- b. I need you: "I need you" is broadcast live in Phnom Penh during one hour every Monday and Tuesday from 10:00 am to 11:00 am, at FEBC radio station (FM 99.5 Mhz). "I need you" is a non religious program but it gives a perspective of the Church's teachings. Dependingon the topic, "I need you" invites experts with different backgrounds. Listeners can call during the program to share their point of view or ask questions. This program targets more particularly on youth issues.
- c. Radio Veritas Asia RVA (Khmer Service)

The Khmer Service of Radio Veritas Asia, started on January 1st, 2011, isproduced by the CSC under the Catholic Bishops' Conference of Cambodia. Its main parts are: the Daily Gospel reading and explanation, the News from the Catholic Church (local and international), interviews, Health, Testimony, Agriculture, Environment, History, Music. RVA targets the Christians and non-Christians. RVA Khmer service is broadcast daily on Short Waves (SW) from the Philippines during 30 minutes.

Video and Music:

- Promote God's love and Christian values in a modern way
- Show the christian values through personal experiences in films
- Produce movies for evangelization (for example regarding catechism)
- Promote a culture of peace
- Produce songs for evangelization and liturgy

Website: www.catholicambodia.org

- Offer a continuous source of information about the Church in Cambodia
- Widen our audience
- Allow the readers to share their point of view on the news
- Entertain the Catholics with a wide variety of communication tools (Photos, videos, audio records, maps, social networks etc.)

Media Education

To enhance the quality of our work, CSC has opened a training course on journalism for our staff and external participants. In the name of Jesus Christ CSC considers it as vital that the Church supports all the efforts done for more freedom. That's why this training course will welcome Catholics and non- Catholics. The Word of God, the Social doctrine and professional experiences are the foundations of this course.







CAFOD is the official aid agency of the Catholic Church in England and Wales, and part of Caritas International. Across the world we bring hope and compassion to poor communities, standing side by side with them to end poverty and injustice.

Vision

A world transformed to reflect the Kingdom of God: a world where -

- the rights and dignity of every person are respected
- · all have access to basic needs in life
- women and men share equally in shaping their societies and our world
- the gifts of creation are nurtured and shared by all for the common good
- the structures that shape people's lives are just and enable peace.

As one among the Catholic international development agencies, CAFOD has been playing a role in Cambodia development since 1980. In 2011, CAFOD opened a sub-regional office in Phnom Penh to manage programs in our South East Asia programmes, mainly Cambodia, and Myanmar and to build closer relationships with partners and other development stakeholders. Having long been involved in the country, CAFOD's work has evolved over the years to strategically focus on land rights, livelihoods and resilience. We also aim to influence policy and good practice for businesses and government.

Partnership is an essential identity of CAFOD and the programme in Cambodia is currently being implemented by seven local non-governmental organizations. CAFOD has been working with two groups of partners: Development and Partnership in Action (DPA), NGO Forum on Cambodia, Banteay Srei (BS), and Cambodian Civil Society Partnership (CCSP) to achieve one of its programme goal, which is to reduce vulnerability and promote environmental and livelihood stability of marginalised communities. To contribute to sustained reduction in HIV prevalence and improved quality of life for women, men and children affected by HIV and AIDS, CAFOD has provided funding supports to this second group of partners including Salvation Centre Cambodia (SCC), HIV/AIDS Coordinating Committee (HACC), and Cambodian HIV Education Centre (CHEC).



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Development

and

Partnership in

Action (DPA)

Banteay Srey

(BS)

Chart below illustrates all the activities carried out in various locations in Cambodia including Rattanakiri, Mondulkiri, Siem Reap, Battambang, Mondulkiri, and Phnom Penh. In sum, we have reached out to a total of 35, 498 people (with 20, 730 female). 16000 8000 9000 5500 6000 2148 2600 7000 ■ M 980 2500 1168 700 Total 3000 2000 300 250 500 200 Total 150 **Building** 200 Building adaptive 100 Women, girls, adaptive capacity and Indigenous 100 and out of capacity and resilience information Peoples' school youths resilience Women's through Sharing and live healthy Natural through Holistic improved Leadership Advocacy for Resources lives free from improved Improving the Service water Building, Active Management, gender based water Quality of Life Community Provision to management Citizenship disaster risk violence and management for People Organising, **People Living** in Cambodia and reduction, and HIV/AIDS in Cambodia with HIV and Living with and

Sustainavle

Development -

NGO Forum

Sustainable

Livelihoods -

Banteay Srey

AIDS -

Maryknoll

HIV and AIDS -

scc

livelihoods

programme -

DPA

CHEC



ទិន្យាស្ថានសន្តម៉ូល ្យពុះសមា**គមស៊ីភាំគូ**លិត ឆ្លឺមិនាគង្គំពេញ SAINT PAUL INSTITUTE

APOSTOLIC VICARIATE OF PHNOM PENH





Vision

Saint Paul Institute envisions a just and democratic Cambodian society all students receive where education based on moral values empowering them to play an active role in the development of the nation.



Mission

The Mission of Saint Paul Institute is

to inspire hope, nurture growth and promote human dignity through the integral education of students based on love thus empowering them to become responsible citizens whose actions are based on love for the irrevocable dignity of each human person.

Goal

Saint Paul Institute is proud to give an excellent quality of teaching and a high education level. This means more than good examination results: students must learn how to study, think and live virtuously.



2013 **CACD ALLIANCE**

Cooperation

Institute has cooperated with local and international universities and institutes such as Royal Agriculture University of Phnom Penh,

NGEE ANN Polytechnic in Singapore, Catholic University of DAEGU in Korea, CISCO Networking Academy and Connected Schools.













DEGREES AVAILABLE

Information Technology

Software Engineering
Telecommunication& Network

Agronomy

Agronomy

Integrated Farming System

Food Processing

English Literature

Teaching English as Foreign Language English for Communication

Tourism Management

Tourism Management

Social Works

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Social Works



Free offer

- Accommodation for students from other provinces or Isolate areas.
- ✓ Transportation for students along the road from Tramkork market to Saint Paul Institute.





Salesians of Don Bosco Foundation of Cambodia



History

We, the Salesians of Don Bosco, are an international organization of men dedicated to the service of young people, especially those who are poor and disadvantaged. Youth Resource Development through education and evangelization is our main focus because we believe that total dedication to the young is our best gift to humanity.

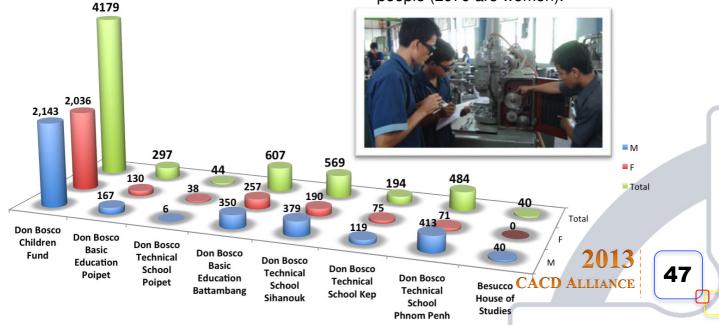
Founded by St. John Bosco, an Italian saint-educator of the nineteenth century, we are

present in 132 countries. We entered Cambodia in 1991 and are present in 5 cities/provinces: Phnom Penh, Sihanoukville, Kep, Battambang, and Poipet.



Activities

In Cambodia we, the Salesians of Don Bosco, commit ourselves to be signs and bearers of love and compassion to the orphans, poor and vulnerable, and form youth to be good, honest and productive citizens of Cambodia through Basic Education Scholarship, Gender Equity and Literacy Programs, Youth Center (Oratory) and Vocational and Technical Training. Our activities have reached out to 6414 people (2979 are women).



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Renacer, Walk with Women

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